



# CAITANYA CARITAMRTA

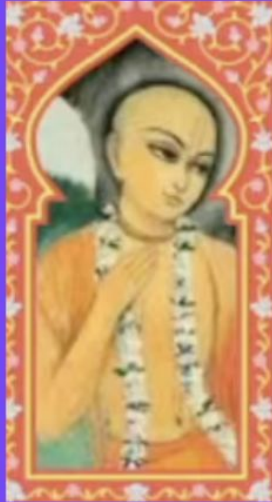


International Society For Krishna Consciousness  
Founder Acharya His Divine Grace A.C. Bhaktivedanta Swami Prabhupada

- Amarendr Gaur Das & Sukirti Madhavi DD



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## CC MADHYA LILA ORIENTATION

**A PREVIEW OF SHESHA LILA (Chap 1-4)**

**MAKING PURI HIS HEADQUARTERS (Chap 3-6)**

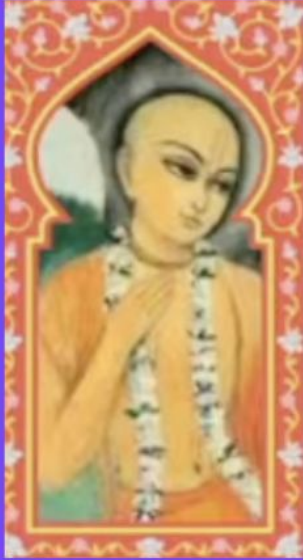
**SOUTH INDIA TOUR (Chap 6)**

**JAGANNATH RATHYATRA (Chap 11-15)**

**VISIT TO VRINDAVANA (Chap 16-18)**

**TEACHINGS OF LORD CAITANYA (Chap 19-25)**

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## CC MADHYA LILA CHAPTER 1

**Prelude (1-45)**

**Caitanya's absorption in the ecstasy of  
Gopis (46-90)**

**Synopsis of the Madhya Lila (91 - 248)**

**Synopsis of the Antya Lila (249 - 287)**



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## To visit Vṛndāvana

To visit Vṛndāvana, the Lord went to Gauḍa-deśa [Bengal]

On the way, King Pratāparudra performed a variety of services to please the Lord

## The Lord reached Vidyanagar

When Śrī Caitanya Mahāprabhu reached Vidyānagara stopped at the house of Vidyā-vācaspati, who was the brother of Sārvabhauma Bhaṭṭācārya

5 consecutive days all the people gathered to see the Lord, and still there was no rest

Out of fear of the crowd, Lord Caitanya Mahāprabhu left at night and went to the town of Kuliya [present-day Navadvīpa]

Specific acts performed by Śrī Caitanya Mahāprabhu

Showing favor to Devānanda Paṇḍita

Excusing the brāhmaṇa known as Gopāla Cāpala from the offense he had committed at the lotus feet of Śrīvāsa Ṭhākura

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Śrī Nṛsimhānanda Brahmācārī heard that Lord Caitanya Mahāprabhu would go to Vṛndāvana, he became very pleased and mentally began decorating the way there



Broad road starting from the city of Kuliyā.

He bedecked the road with jewels, upon which he then laid a bed of stemless flowers



Mentally decorated both sides of the road with bakula flower trees

At intervals on both sides he placed lakes of a transcendental nature

Lakes had bathing places constructed with jewels, and they were filled with blossoming lotus flowers

Narasimhanand Brahmācārī's  
devotion

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Narasimhanand Brahmachari's  
devotion

There were various birds chirping, and the water was exactly like nectar

Entire road was surcharged with many cool breezes, which carried the fragrances from various flowers

He carried the construction of this road as far as Kānāi Nāṭaśālā

The road could not be constructed beyond Kānāi Nāṭaśālā

He could not understand why the road's construction could not be completed

With great assurance he then told the devotees that Lord Caitanya would not go to Vṛndāvana at that time

Nṛsiṃhānanda Brahmachārī said, "The Lord will go to Kānāi Nāṭaśālā and then will return. All of you will come to know of this later, but I now say this with great assurance"



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## Lord arrives at Ramakeli

Lord Caitanya Mahāprabhu eventually arrived at a village named Rāmakeli

This village is situated on the border of Bengal and is very exquisite

While performing saṅkīrtana in Rāmakeli-grāma, the Lord danced and sometimes lost consciousness due to love of God

While at Rāmakeli-grāma, an unlimited number of people came to see His lotus feet

When the Muslim king of Bengal heard of Caitanya Mahāprabhu's influence in attracting innumerable people, he became very much astonished and began to speak as follows

“Such a person, who is followed by so many people without giving them charity, must be a prophet. I can surely understand this fact”

Muslim king ordered the magistrate, “Do not disturb this Hindu prophet out of jealousy. Let Him do His own will wherever He likes”

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## Muslim King and Keshava Chatrī

Muslim king asked his assistant, Keśava Chatrī, for news of the influence of Śrī Caitanya Mahāprabhu, Keśava Chatrī

Although knowing everything about Caitanya Mahāprabhu, tried to avoid the conversation by not giving any importance to Caitanya Mahāprabhu's activities

Keśava Chatrī informed the Muslim king that Caitanya Mahāprabhu was a mendicant touring different places of pilgrimage and that, as such, only a few people came to see Him

Keśava Chatrī said, "Out of jealousy your Muslim servant plots against Him. I think that you should not be very interested in Him, for there is no profit in it. Rather, there is simply loss"

Keśava Chatrī sent a brāhmaṇa messenger to Lord Caitanya Mahāprabhu, requesting Him to leave without delay



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## King and Dabira Khasa



King inquired from Dabira Khāsa [Śrīla Rūpa Gosvāmī], who began to speak about the glories of the Lord

Śrīla Rūpa Gosvāmī said, “The Supreme Personality of Godhead, who gave you this kingdom and whom you accept as a prophet, has taken birth in your country due to your good fortune”

Prophet always desires your good fortune. By His grace, all your business is successful

By His blessings, you will attain victory everywhere



King replied, “I consider Śrī Caitanya Mahāprabhu to be the Supreme Personality of Godhead. There is no doubt about it”

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**The Two Brothers**

Dabira Khāsa and his brother decided after much consideration to go see the Lord incognito

Dead of night the two brothers, Dabira Khāsa and Sākara Mallika, went to see Śrī Caitanya Mahāprabhu incognito

First they met Nityānanda Prabhu and Haridāsa Ṭhākura

Śrī Nityānanda Prabhu and Haridāsa Ṭhākura told Lord Caitanya Mahāprabhu that two personalities — Śrī Rūpa and Sanātana — had come to see Him

In great humility, both brothers took bunches of straw between their teeth and, each binding a cloth around his neck, fell down like rods before the Lord

Two brothers were overwhelmed with joy, and out of humility they began to cry

Lord Caitanya Mahāprabhu asked them to get up and assured them of all good fortune



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## Prayers of Rupa and Sanatana

"All glories to Śrī Kṛṣṇa Caitanya Mahāprabhu, the most merciful savior of the fallen souls! All glories to the Supreme Personality!"

Sir, we belong to the lowest class of men, and our associates and employment are also of the lowest type

Therefore we cannot introduce ourselves to You. We feel very much ashamed, standing here before You

Dear Lord, let us inform you that no one is more sinful than us, nor is there any offender like us

Even if we wanted to mention our sinful activities, we would immediately become ashamed. And what to speak of giving them up!

The two brothers submitted, "Dear Lord, You have incarnated to deliver the fallen souls. You should consider that in this world there is none so fallen as us"

You have delivered the two brothers Jagāi and Mādhāi, but to deliver them You did not have to exert Yourself very much

Jagāi and Mādhāi belonged to the brāhmaṇa caste, and their residence was in the holy place of Navadvīpa

They never served low-class persons, nor were they instruments to abominable activities



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## Prayers of Rupa and Sanatana

Jagāi and Mādhāi had but one fault — they were addicted to sinful activity

Volumes of sinful activity can be burned to ashes simply by a dim reflection of the chanting of Your holy name

Jagāi and Mādhāi uttered Your holy name by way of blaspheming You

Fortunately, that holy name became the cause of their deliverance

We two are millions and millions of times inferior to Jagāi and Mādhāi

We are more degraded, fallen and sinful than they

Actually we belong to the caste of meat-eaters because we are servants of meat-eaters

Indeed, our activities are exactly like those of the meat-eaters

Because we always associate with such people, we are inimical toward the cows and brāhmaṇas

Sākara Mallika and Dabira Khāsa, very humbly submitted that due to their abominable activities they were now bound by the neck and hands and had been thrown into a ditch filled with abominable, stool like objects of material sense enjoyment

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## Prayers of Rupa and Sanatana

No one within the three worlds is sufficiently powerful to deliver us

You are the only savior of the fallen souls; therefore there is no one but You

If You simply deliver us by Your transcendental strength, then certainly Your name will be known as Patita-pāvana, the savior of the fallen souls

We are the most fallen; therefore by showing us Your mercy, Your mercy is most successful

Let the power of Your mercy be exhibited throughout the entire universe!

Let us submit one piece of information before You, dear Lord. It is not at all false but is full of meaning

It is this: If You are not merciful upon us, then it will be very, very difficult to find more suitable candidates for Your mercy

We are like a dwarf who wants to capture the moon. Although we are completely unfit, a desire to receive Your mercy is awakening within our minds

By serving You constantly, one is freed from all material desires and is completely pacified

When shall I engage as Your permanent eternal servant and always feel joyful to have such a fitting master?