



CAITANYA CARITAMRTA

International Society For Krishna Consciousness
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CC MADHYA LILA ORIENTATION

A PREVIEW OF SHESHA LILA (Chap 1-4)

MAKING PURI HIS HEADQUARTERS (Chap 3-6)

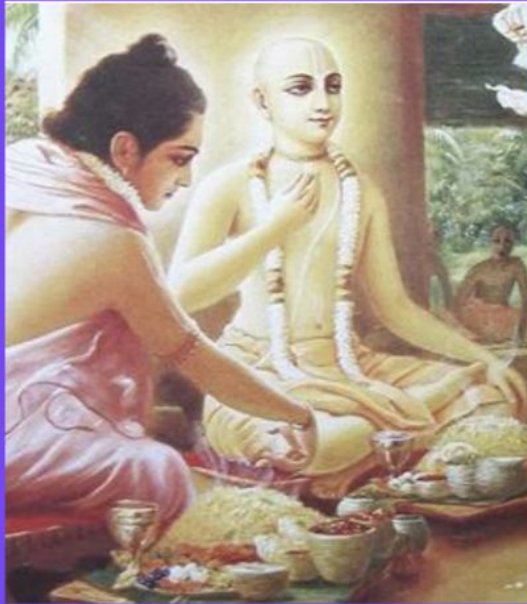
SOUTH INDIA TOUR (Chap 6)

JAGANNATH RATHYATRA (Chap 11-15)

VISIT TO VRINDAVANA (Chap 16-18)

TEACHINGS OF LORD CAITANYA (Chap 19-25)

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CC MADHYA LILA CHAPTER 3

Sacimata's desires that Lord stays at Jagannath Puri (173 - 192)

Conversation between Lord Caitanya and Haridas Thakur (193 - 197)

The Lord spends a few more days with devotees (198 - 205)

Lord Caitanya departs for Puri (206 - 219)

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**SACIMATA'S DESIRES THAT LORD STAYS AT
JAGANNATH PURI (173 - 192)**

Lord Caitanya's appeal

Śrī Caitanya Mahāprabhu informed them all, "Without your order, I tried to go to Vṛndāvana. There was some obstacle, however, and I had to return

"My dear friends, although I have suddenly accepted this renounced order, I still know that I shall never be indifferent to you"

As long as I remain manifest, I shall never give you up. Nor shall I be able to give up My mother

After accepting sannyāsa, it is not the duty of a sannyāsī to remain at his birthplace, encircled by relatives

Make some arrangement so that I may not leave you and at the same time people may not blame Me for remaining with relatives after taking sannyāsa

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SACIMATA'S DESIRES THAT LORD STAYS AT JAGANNATH PURI (173 - 192)

Sacimata's desire

Śacīmātā said, "It will be a great happiness for me if Nimāi stays here. But at the same time, if someone blames Him, it will be my great unhappiness"

if Nimāi remains at Jagannātha Purī, He may not leave any one of us and at the same time can remain aloof as a sannyāsī. Thus both purposes are fulfilled

Jagannātha Purī and Navadvīpa are intimately related — as if they were two rooms in the same house

I do not care for my personal happiness or unhappiness, but only for His happiness. Indeed, I accept His happiness as my happiness

All the devotees offered her prayers and assured her that her order, like a Vedic injunction, could not be violated

All the devotees informed Lord Caitanya of Śacīmātā's decision. Hearing it, the Lord became very pleased

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**SACIMATA'S DESIRES THAT LORD STAYS AT
JAGANNATH PURI (173 - 192)**

Lord's instructions to devotees

Lord Śrī Caitanya Mahāprabhu offered respects to all the devotees present from Navadvīpa and other towns, speaking to them as follows

My dear friends, you are all My intimate friends. Now I am begging a favor of you. Please give it to Me

Lord Caitanya Mahāprabhu requested them all to return home and begin chanting the holy name congregationally

He also requested them to worship Kṛṣṇa, chant His holy name and discuss His holy pastimes

Lord asked their permission to go to Jagannātha Purī. He assured them that at intervals He would come there and meet them again and again

Śrī Caitanya Mahāprabhu, offering due respects to all the devotees and smiling very mildly, bade them farewell

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Haridasa's concern

Haridāsa Ṭhākura began to cry and speak some pathetic words

Haridāsa Ṭhākura said, “You are going to Jagannātha Purī, and that is all right, but what will be my destination? I am not able to go to Jagannātha Purī”

I am the lowest among men, I shall not be able to see You. How shall I maintain my sinful life?

Lord's assurance

Lord replied to Haridāsa Ṭhākura, “Please check your humility. Just the sight of your humility very much agitates My mind”

Lord Caitanya Mahāprabhu assured Haridāsa Ṭhākura that He would place a petition before Lord Jagannātha and that He would certainly take him there to Jagannātha Purī

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Festival at Advaita Ācārya's house

Advaita Ācārya respectfully requested Lord Caitanya Mahāprabhu to show Him mercy by remaining another two or four days

Caitanya Mahāprabhu never violated the request of Advaita Ācārya; therefore He remained at His home

Lord Caitanya's decision was received very happily by Advaita Ācārya, mother Śacī and all the devotees

During the day the devotees discussed subject matters concerning Kṛṣṇa, and at night there was a great festival of congregational chanting at the house of Advaita Ācārya



Mother Śacī cooked with great pleasure, and Śrī Caitanya Mahāprabhu, along with the devotees, accepted the prasādam with great pleasure

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Festival at Advaita Ācārya's house

Opulences of Advaita Ācārya — His faith, devotion, home, riches and everything else — were successfully utilized in the worship of Lord Caitanya Mahāprabhu

As mother Śacī constantly saw the face of her son and fed Him, her own happiness increased and was indeed complete

At Advaita Ācārya's house all the devotees met and passed some days together in a greatly festive mood

Next day, Lord Caitanya Mahāprabhu requested all the devotees to return to their respective homes

Śrī Caitanya Mahāprabhu also asked them to execute the congregational chanting of the holy name of the Lord at their homes

Śrī Caitanya Mahāprabhu told them, "Sometimes you will come to Jagannātha Purī, and sometimes I shall come bathe in the Ganges"

Śrī Advaita Ācārya sent four persons — Nityānanda Gosāñi, Jagadānanda Paṇḍita, Dāmodara Paṇḍita and Mukunda Datta — to accompany the Lord

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Scenes of Lord's departure to Puri

Lord Caitanya Mahāprabhu circumambulated His mother and then started for Jagannātha Purī

In the house of Advaita Ācārya there arose tumultuous crying

Nirapeksha and Svacchanda

Śrī Caitanya Mahāprabhu was unaffected. He left swiftly, and Advaita Ācārya followed Him, weeping

After He had followed Śrī Caitanya Mahāprabhu for some distance, Advaita Ācārya was petitioned by Śrī Caitanya Mahāprabhu with folded hands. Lord spoke the following sweet words

“Please pacify all the devotees and My mother. If You become agitated, no one will be able to continue to exist”

Saying this, Śrī Caitanya Mahāprabhu embraced Advaita Ācārya and stopped Him from following any further

Lord, with the other four persons, went along the banks of the Ganges through the path of Chatrabhoga toward Nīlādri, Jagannātha Purī

Book known as Caitanya-maṅgala [Caitanya-bhāgavata], Vṛndāvana dāsa Ṭhākura has elaborately described the Lord's passage to Jagannātha Purī

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CHAITANYA BHAGAVATA ANTYA CHAPTER 2

On the way the Lord tested everyone by asking, “What assets do you have with you?”

They replied, “O Lord, who has the power to bring anything without Your permission?”

Lord was greatly satisfied. Thereafter He explained some truths regarding this topic

If you are destined to receive some eatables, you will certainly obtain them, even if you are in the forest

If the Supreme Lord does not set aside food for a person, he will not eat, even if he is the son of a king

Without the Lord’s sanction one may not be able to eat even if there is food, for he may suddenly quarrel with someone

In an angry mood, he may say, I will not eat today. He may even touch his hand to his head and swear to that effect

Kṛṣṇa has supplied food for the three worlds. If He desires, one will certainly obtain it

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CHAITANYA BHAGAVATA ANTYA CHAPTER 2

Lord personally taught everyone. One who has faith in His words obtains happiness

A person may endeavor for something millions of different ways, but the result will come only if the Supreme Lord sanctions it

As the Lord revealed the truth in this way, they came to the village of Āṭisārā

In that village of Āṭisārā lived one most fortunate saintly person named Śrī Ananta