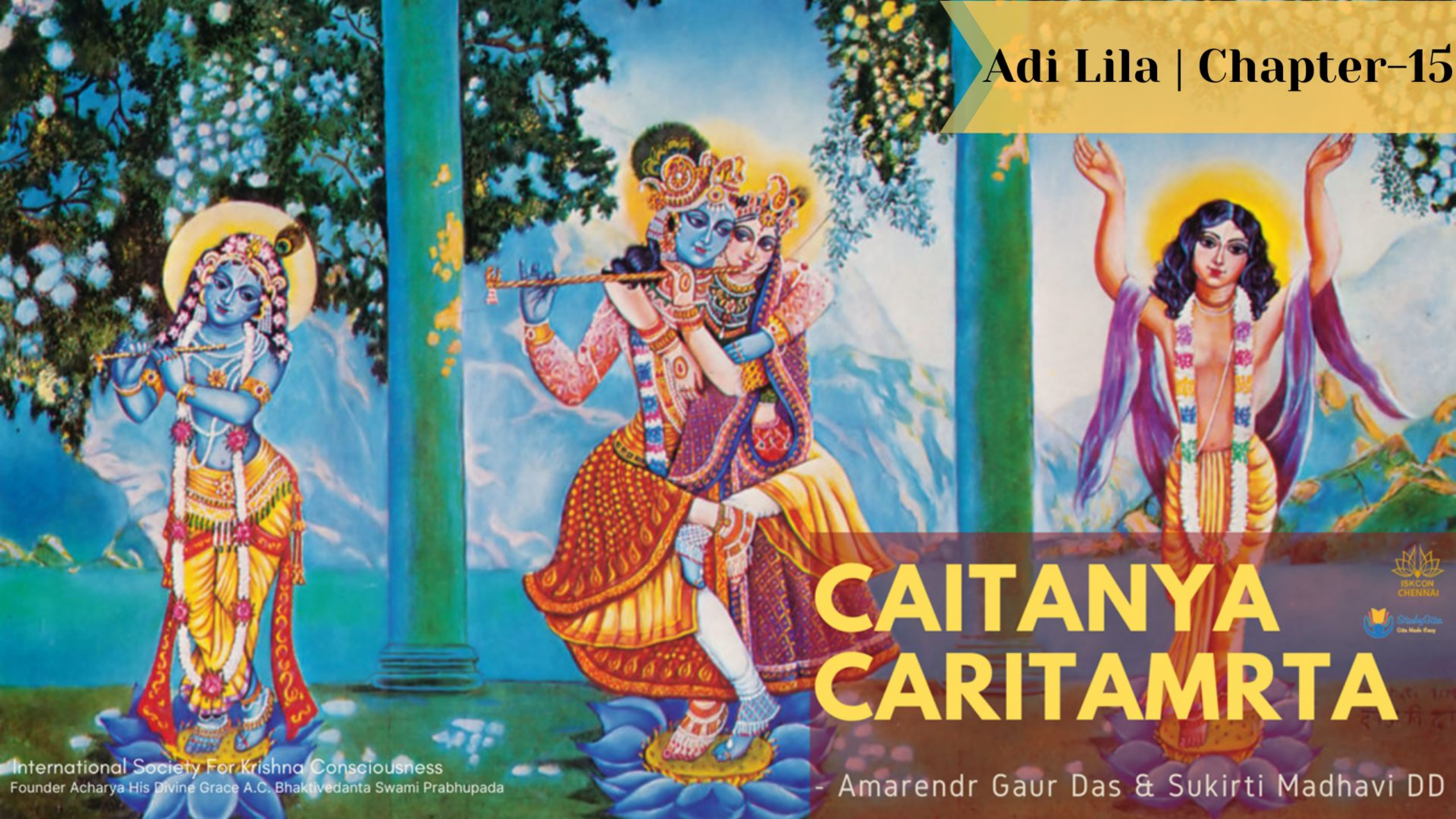


Adi Lila | Chapter-15



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CHAPTER 15 - THE LORD'S PAUGAṆḌA-LĪLĀ

LORD'S EDUCATION (1 - 10)

VISVARUPA'S SANYASSA (11 - 22)

LORD'S MARRIAGE (23 - 34)

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LORD'S EDUCATION (1 - 10)

Activities of the Lord between the ages of 5 & 10

Teacher Vishnu and Sudarshan

Lord - studying grammar by Gaṅgādāsa Paṇḍita

Immediately learnt grammatical rules and definitions

By heart by hearing them once

Became so expert in commenting on the Pañjī-ṭikā (Book explaining Grammar)

Win victory over all the other students

Although He was a neophyte

Śrī Caitanya Mahāprabhu fell down at the feet of His mother

Requested her to give Him one thing in charity

Mother replied, "My dear son, I will give You whatever You ask"

Lord said, "My dear mother, please do not eat grains on the Ekādaśī day"

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VISVARUPA'S SANYASSA (11 - 22)

Jagannātha Miśra wanted to find a girl and arrange a marriage ceremony for Viśvarūpa (Elder brother of Lord)

Viśvarūpa immediately left home and went away to accept sannyāsa



Śacīmātā and Jagannātha Miśra very Unhappy

Lord said It is very good that Viśvarūpa has accepted the sannyāsa order

He has delivered both His father's family and His mother's family

Lord said he will serve them



Śrī Caitanya Mahāprabhu ate betel nuts offered to the Deity

They acted as an intoxicant

Fell down on the ground unconscious

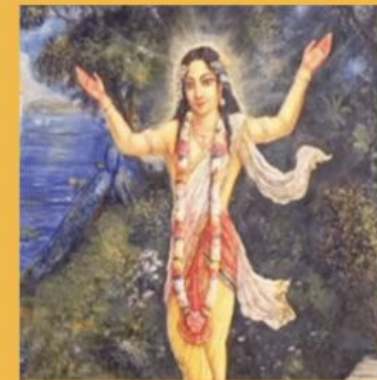
father and mother sprinkled water on His mouth

Lord said, "Viśvarūpa took Me away from here, and He requested Me to accept the sannyāsa order

I have My helpless father and mother, and also I am but a child

I shall become a householder and thus serve My parents

Satisfy Lord Nārāyaṇa and His wife, the goddess of fortune



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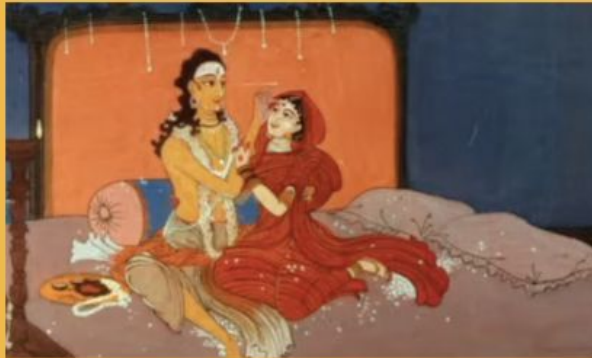


**LORD'S MARRIAGE (23 - 34) &
CHAITANYA BHAGAVATA (46 - 119)**

**Jagannātha Miśra passed away
from this world to the
transcendental world**

Mother and son were very much aggrieved in their hearts

Lord executed the rituals for His dead father according to the Vedic system



**“Without a wife, there is no
meaning to householder life” -
Lord considered**

Lord decided to marry

Lord was coming back from school He accidentally saw the daughter of Vallabhācārya

Lord and Lakṣmīdevī met, their relationship awakened

Marriage-maker Vanamālī (Visvamisra - In Lord ram pastimes, In Krishna's pastimes as messenger for Rukmini) came to see Śacīmātā - coincidentally

Vanamālī Ghaṭaka arranged the marriage

Lord married Lakṣmīdevī

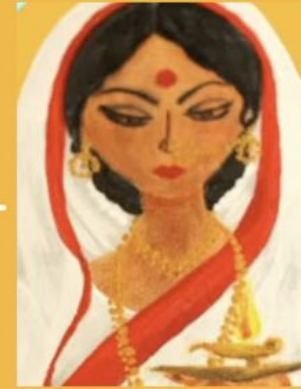


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**LORD'S MARRIAGE (23 - 34) &
CHAITANYA BHAGAVATA (46 - 119)**

MOTHER SACI MAKE PLANS FOR LORD'S MARRIAGE

One qualified brāhmaṇa in Navadvīpa named Vallabhācārya, equal to Janaka Mahārāja



when Lakṣmī went to take bath in the Ganges, Gauracandra was there at the same time

Gauracandra smiled when He recognized His beloved Lakṣmī,



Lakṣmī mentally offered her obeisances to the Lord's lotus feet

LORD'S MARRIAGE (23 - 34) & CHAITANYA BHAGAVATA (46 - 119)

MOTHER SACI MAKE PLANS FOR LORD'S MARRIAGE

By the Lord's will - Vanamālī went to the house of mother Śacī

- In Navadvīpa resides one Vallabhācārya - Vanamālī Ācārya Said to Śacī
- Born in an exalted family
- He is pure, well-behaved, and decorated with many good qualities
- Mother Śacī replied, "My son is fatherless. Leave Him alone to study for some time. Later I will consider
- Brāhmaṇa was not satisfied with Śacī's answer - left disappointed
- Brāhmaṇa met Gauracandra
- I offered her a proposal for Your marriage, but for some reason I don't understand, she refused
- Lord got home, He asked His mother, "Why didn't you respect the brāhmaṇa's proposal?"
- Mother Śacī was pleased to receive an indication from her son
- Śacī said, "O brāhmaṇa, I've decided that you may immediately arrange what you proposed yesterday
- Vanamālī went to talk to Vallabhācārya
- The son of Jagannātha Miśra, Śrī Viśvambhara, is highly learned - ocean of good qualities
- You may arrange everything without delay replied Vallabhācārya
- But I am poor and have no means to offer a dowry
- I can offer only five haritakī [myrobalan] fruits along with my daughter
- Please beg their consent



**LORD'S MARRIAGE (23 - 34) &
CHAITANYA BHAGAVATA (46 - 119)**

ADHIVĀSA CEREMONY & MARRIAGE

- People danced and sang while musicians played various instruments
- Brāhmaṇas recited Vedic hymns
- Brāhmaṇas offered sandalwood pulp and flower garlands to the Lord
- Relatives also satisfied the brāhmaṇas by offering them sandalwood pulp, betel nuts, and flower garlands
- Nimāi woke the next morning He took bath, gave charity, and respectfully worshiped His forefathers
- Auspicious sounds of singing, dancing, and musical instruments filled the atmosphere

Many chaste women, well-wishers, friends,
and respected brāhmaṇas graced the function



Demigods and their wives took the form of humans - attended the Lord's marriage



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**LORD'S MARRIAGE (23 - 34) &
CHAITANYA BHAGAVATA (46 - 119)**

ADHIVĀSA CEREMONY & MARRIAGE

At an auspicious time, at dusk, the Lord arrived at the house of Vallabhācārya

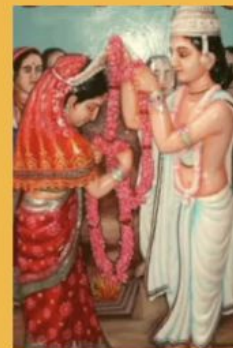
Vallabhācārya and his associates drown in an ocean of bliss

Vallabhācārya then had his beautifully decorated daughter



Everyone began to chant the names of Hari

Lakṣmī was carried around Nimāi 7 times



Exchanged flower garlands - Lakṣmī and the original Nārāyaṇa were both greatly pleased

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**LORD'S MARRIAGE (23 - 34) &
CHAITANYA BHAGAVATA (46 - 119)**

ADHIVĀSA CEREMONY & MARRIAGE



LORD'S FRESH YOUTHFUL BEAUTY DEFEATED THAT OF CUPID

Lotus feet that are worshiped by Śaṅkara and Brahmā were now worshiped by the respected brāhmaṇa, Vallabhācārya



**THAT NIGHT THE LORD STAYED AT THE HOUSE OF VALLABHĀCĀRYA, AND THE NEXT
DAY HE RETURNED HOME WITH LAKṢMĪ**



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**LORD'S MARRIAGE (23 - 34) &
CHAITANYA BHAGAVATA (46 - 119)**

ADHIVĀSA CEREMONY & MARRIAGE

Lakṣmī and the original Nārāyaṇa were wonderfully decorated with

Sandalwood paste

Flower garlands

Ornaments

Crowns

Bright kajjala

“How wonderful!” The ladies were amazed

Resemble Śiva and Pārvatī, Indra and Śacī,
Madana and Rati, Sītā and Rāma

Śacīdevī with some other brāhmaṇa ladies welcomed her daughter-in-law home

Mother Śacī satisfied the brāhmaṇas, musicians, and dancers with money, cloth, and sweet words

Whoever hears these auspicious topics of the Lord's marriage is never entangled in worldly life